



ST. JANE FRANCES DE CHANTAL

38750 RYAN ROAD, STERLING HEIGHTS, MI 48310 586-977-8080 SJFPARISH.ORG

GENERAL DISPENSATION EXTENDED AND SET TO EXPIRE ON MARCH 13, 2021

Parishioners,

In a letter to the faithful of the Archdiocese of Detroit, Archbishop Vigneron announced that **the general dispensation from the Sunday obligation to attend public Mass has been extended until March 13, 2021.**

The general dispensation will expire on this date.

Archbishop Vigneron stated that:

“In recognition of the essential and central nature of the Eucharist Sacrifice in our lives as Catholics, and in acknowledgement of my duty as shepherd to care for the souls of everyone within our diocese, it is important that I lead more of us back to Mass, when and where possible. **That is why the general dispensation from the Sunday obligation will be extended only for one month, until March 13.**

“With its expiration, I intend to grant some particular dispensations to those in need. It is time for us to welcome back more of the faithful with a renewed amazement that we have a God who is so close to us and who has such a deep love for us that he comes to us in flesh and blood. Active participation in Mass is an occasion for all of us to avail ourselves of the immeasurable spiritual graces Christ desires for his faithful through his Paschal Sacrifice. “

While the general dispensation will be removed, **there are specific instances in which the dispensation will continue, as well as circumstances in which there is no obligation in the first place.**

One does **not** have an obligation to attend Mass on Sunday or Holy Days of Obligation **in the following circumstances:**

1. You are ill or your health condition would be significantly compromised if you were to contract a communicable illness (i.e., you have underlying conditions or are in a high-risk category). **Please use the dispensation and do not attend Mass.**
2. You exhibit flu-like symptoms. **Please use the dispensation and do not attend Mass.**
3. You have good reason to think you might be asymptomatic of a contagious illness (e.g., you were in recent contact with someone who tested positive for a contagious illness, such as COVID-19 or influenza). **Please use the dispensation and do not attend Mass.**
4. You care for the sick, homebound, or infirmed.
5. You are pregnant.
6. You are of 65 years of age or older (per the CDC’s recommendation of high-risk individuals).
7. You cannot attend Mass **through no fault of your own** (e.g., no Mass is offered, you are infirmed, or, while wanting to go, you are prevented for some reason you cannot control (e.g., your ride did not show up, the Church was at capacity)).
8. If you have significant fear or anxiety of becoming ill by being at Mass.

Those within categories #1-8 above must still observe the Lord’s Day and are encouraged to spend time in prayer on Sunday, meditating on the Lord’s passion, death and resurrection; an excellent way to do this is by participating in a broadcast of the Sunday Mass.

The Archbishop also emphasized that the Archdiocese welcomes back to Mass all Catholics **who have already been engaged in other activities that would present a similar or greater risk of exposure to COVID-19**, such as eating out at restaurants, traveling, partaking in non-essential shopping, and widening one’s circle of contacts. These individuals should also prepare to return to Mass in recognition of its preeminence in our lives as Catholics.

More information is available at aod.org/emergencyresponse.

Peace,

Fr. Tony & the staff of St. Jane Frances de Chantal Parish

FEBRUARY 21, 2021

FIRST SUNDAY OF LENT

WORSHIP SCHEDULE

Weekend Masses

Saturday 4:00pm
Sunday 9:00am & 11:30am

Weekday Masses

Tuesday 7:00pm
Wednesday & Thursday 8:00am

Holy Day Masses As Announced

Confession

Tuesday 5:30pm

Rosary

Tuesday 6:00pm

OFFICE HOURS

Monday, Wednesday, & Thursday

9:00am—1:00pm & 4:30pm—8:00pm

Tuesday

2:00pm—8:00pm

Saturday

3:00pm—5:00pm

Sunday

10:00am—12:30pm

PARISH HAPPENINGS

Monday, February 22, 2021

9:00am Panera

Tuesday, February 23, 2021

1:00pm Adoration
5:30pm Confession
6:00pm Rosary
6:30pm Recitation of Divine Praises
7:00pm Mass w/Anointing

Wednesday, February 24, 2021

8:00am Mass
9:30am Needlecrafters

Thursday, February 25, 2021

8:00am Mass
9:00am Swiffers Team #2

Friday, February 26, 2021

6:00pm Stations of the Cross

Saturday, February 27, 2021

4:00pm Mass
5:00pm Divine Mercy Prayers

Sunday, February 28, 2021

9:00am Mass
11:30am Mass



Fr. Tony Sulkowski

Pastor

FrTony@sjfparish.org

Ext. 102

On Ash Wednesday, we embarked upon the season of Lent. As we, the community of St. Jane Frances de Chantal Parish, begin our Lenten journey, may we pray for each

other—but may we also lift up in prayer those people who are most in need of God's attention.

Recently, I read an article from *America* magazine, a weekly catholic periodical published by the Jesuits. The article was titled "Lent May Once Again Don Its Public Mask." It was written in 1978 and was reprinted in last week's edition of *America*. It asks the question, what relevance does Lent have for Catholics?

The author reminds us that the three disciplines of Lent—namely, fasting, almsgiving, and prayer—are to enable us to renew or refresh our relationship with God, but also to move us outwardly into society and the world, to the people who are our siblings in Christ.

I often use the example of food donations. Donations to the food pantry are very generous during the Christmas and Easter seasons. People are most generous during that time of year—how wonderful that is to see! However, the needs of the poor and needy are year-round. The good works we do are not only meant to be done during a particular season of the liturgical year. The good works we perform during the season of Lent must become a part of our lives and ministries as children of God.

The article from *America* magazine states that "Lent calls us to step out of the ordinary precisely so that we can step back into it with eyes opened and hearts renewed. The tradition has always emphasized the practical aim of Lenten self-denial: a greater openness and sensitivity to the needs of others."

The author goes on to say, "Lent is, after all, the season of spring, of new life. Although its image may bear some cheerless connotations, its reality is refreshing. As American Catholics rediscover its ritual effectiveness, Lent may once again don its public face. And American society just might take notice."

Have a wonderful Lent.

Bon mot: "No one is so rich that he does not need another's help; no one is so poor as not to be useful to his fellow man."

—Pope Leo XIII, *Graves de Communi*, January 10, 1901.

Carpe Diem,

Fr. Tony

INTERCESSORY PRAYER

Let us pray for you!

The Intercessory Prayer box remains open in-person and on our website. Our team is praying for all prayer requests submitted.

Visit sjfparish.org/intercessoryprayer to submit prayer requests.

SPIRITUAL CLOSENESS RESOURCES.
UNLEASHTHEGOSPEL.ORG/SPIRITUAL-CLOSENESS

CONGRATULATIONS!

Congratulations to those celebrating anniversaries who did not have their names printed in last week's bulletin:

Mr. & Mrs. Gary & Gail Lusky, 25 years
Mr. & Mrs. Don & Margaret Wisniewski, 65 years

CRS RICE BOWLS: NOW AVAILABLE

CRS Rice Bowls are now available in the Gathering Space to be picked up.

CRS currently offers a variety of Lenten resources. To improve access and reduce environmental impact, these resources are now only available online.

The **Lent Coordinator's Guide**, in both English and Spanish, is available at crsricebowl.org/parishes. The **Lent Educator's Guide**, in both English and Spanish, is available at crsricebowl.org/1-8.

Stories of Hope and other CRS Rice Bowl videos, in both English and Spanish, are available at crsricebowl.org/videos—or subscribe to the CRS YouTube channel to access the **CRS Rice Bowl Playlist**.

These resources can all be viewed online and downloaded or shared as needed. Find more Lenten resources at crsricebowl.org.

SUPPORT THE CHURCH IN CENTRAL & EASTERN EUROPE

Restore the Church. Build the future.

Many countries transitioning from the former communist regimes in Eastern Europe continue to be stricken by poverty. In Albania, a country that experienced a particularly harsh form of communism, many young women facing extreme poverty succumb to misleading promises of marriage or work opportunities, drop out of school, and travel abroad. The Catholic Church of Albania, which is being restored after the fall of communism, is at the forefront of helping young women overcome these risks through tuition support, the arts, faith activities, and culinary workshops that prepare them for work that allows them to support themselves and contribute to their family budgets.

With support from the Collection for the Church in Central and Eastern Europe, the Laura Vicuña Center and the Rogationist Fathers' high school has provided education, skills training, and brighter futures to 13 young women from the town of Tale. When you participate in the collection, you help to make education and life opportunities a reality for at-risk youth, such as the young women in Tale, and you provide a witness of the faith to a recovering religion.

This collection will be taken up next weekend, February 27 & 28, 2021. The envelope for the collection is included in this bulletin. More information about the collection and the projects it supports can be found at usccb.org/ccee.

LECTOR SCHEDULE

Tuesday Feb. 23, 2020	Wednesday Feb. 24, 2021	Thursday Feb. 25, 2021	Saturday Feb. 27, 2021	Sunday Feb. 28, 2021
7:00pm Craig Smith	8:00am Judy Taylor	8:00am Barb Milczynski	4:00pm Keith Morris	9:00am Julius D'Ambrosio 11:30am Annette Mobley

FIRST SUNDAY OF LENT

SCRIPTURE READINGS WEEK OF FEB. 21, 2021

Sunday

1st Sunday of Lent

Gn 9:8-15

Ps 25:4-5, 6-7, 8-9

1 Pt 3:18-22

Mk 1:12-15

Monday

Feast of the Chair
of St. Peter the Apostle

1 Pt 5:1-4

Ps 23:1-3a, 4, 5, 6

Mt 16:13-19

Tuesday

Saint Polycarp, Bishop & Martyr

Is 55:10-11

Ps 34:4-5, 6-7, 16-17, 18-19

Mt 6:7-15

Wednesday

Jon 3:1-10

Ps 51:3-4, 12-13, 18-19

Lk 11:29-32

Thursday

Est C:12, 14-16, 23-25

Ps 138:1-2ab, 2cde-3, 7c-8

Mt 7:7-12

Friday

Ez 18:21-28

Ps 130:1-2, 3-4, 5-7a, 7bc-8

Mt 5:20-26

Saturday

Dt 26:16-19

Ps 119:1-2, 4-5, 7-8

Mt 5:43-48

Sunday

2nd Sunday of Lent

Gn 22:1-2, 9a, 10-13, 15-18

Ps 116: 10, 15, 16-17, 18-19

Rom 8:31b-34

Mk 9:2-10



PAGE 3

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Thank you for advertising in our bulletin! We ask our parishioners to support our advertisers, as they make our bulletin possible.

OFFERTORY INFORMATION FEBRUARY 14, 2021

Registered Families:	1,369
Envelopes Returned:	138
Amount Offered:	\$5,631.00
Loose Offering:	\$391.00
Online Giving Contributors:	103
Contributions:	\$3,957.00
Total Offerings:	\$9,979.00
2020 Budgeted Offertory:	\$11,786.00
Actual Offertory:	\$9,979.00
Difference:	-\$1,807.00

Thank you to those who continue to donate; your contributions help us continue operations during the pandemic. To sign up for online giving, visit sjfparish.org/onlinegiving.

If you have any questions, contact Jody at JGazo@sjfparish.org or call 586-977-8080, Ext. 112.

LENTEN REFLECTION BOOKS

Both the Little Black Books and two Lenten reflection books are now available in the Gathering Space. The Little Black Book contains six-minute reflections on the Sunday Gospels of Lent (Cycle B). The reflections begin February 14th and continue through Easter Sunday.

We also have a supply of two other booklets this year: *Embrace This Holy Season* by Joseph F. Sica and *Mending Our Hearts* by Alice Camille. The booklets contain daily reflections from Ash Wednesday through Holy Saturday. These booklets are a great resource for learning more about your faith and deepening your relationship with Jesus through prayer. Suggested donation for each book is \$1.



Laurie Hall

Pastoral Associate
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Ext. 104

As we enter the season of Lent, we are called to “return to God.” What does that mean?

Sometimes, in the everyday events of our lives, we fall short of our goal to love God as

we should. We love God because he is our Creator, and he loves us, so we respond to that gift of love. The Catechism of the Catholic Church explains our call to love God: “You shall love the Lord your God with all your heart, and with all your soul, and with all your mind” (CCC 2083) and “God has loved us first. The love of the One God is recalled in the first of the ‘ten words.’ The commandments then make explicit the response of love that man is called to give to his God” (CCC 2083).

We can understand how we return to God by examining the first three commandments, which deal with our relationship with God:

1. I am the Lord your God: you shall not have strange gods before me.
2. You shall not take the name of the Lord your God in vain.
3. Remember to keep holy the Lord’s Day.

These commandments give us direction for the relationship of reciprocal love we have to God as his creation. God is the fullest expression of love, and we are called to share that love with God and with all his creation, our neighbors. Returning to God is loving God as he loves us. To love God is to follow his commandments, including the Ten Commandments given to Moses by God, and Jesus’s Great Commandment to “love the Lord your God with all your heart, and with all your soul, and with all your mind” and “love your neighbor as yourself” (Mt 22:37-39).

God gave us the commandments out of love for us and to help us understand what was written in our hearts at our creation (Rom 2:15). The first three commandments speak of our relationship to God, which leads to our love of neighbor. While God freely loves us, we, as a result of Original Sin, need help to love God by following his commandments. To help us, God makes his grace available to us through our prayer and participation in the sacraments. God’s grace enables us to return his love and to love our neighbor for his sake. Without God’s grace, I believe it would be impossible for us to follow the teachings of Jesus. Our human nature causes us to often forget the path of love, especially when we cannot see or touch the source of love. St. Paul writes of God as love in his letter to the Corinthians: “Love never ends” and “Faith, hope, and love abide, these three; and the greatest of these is love” (1 Cor 13:8, 13). God’s never-ending, all-encompassing love for us allows us to have faith in him, such that our love of God does not require us to see or feel him. Faith is a gift that comes with God’s grace; it raises our thinking and behavior beyond what we can do alone. God’s love of us gives us the grace to love him in return. We “walk by faith, not by sight” (2 Cor 5:7).

You might ask, how do I show my love for God without seeing or touching him? We show that love by loving our neighbor. I love my neighbor in many ways: in RCIA, bringing people to the fullness of the Church; through prayer for those who are in need; through stewardship of the earth; and through accompanying others in their journey of faith. You may want to reflect on how you show your love of God, even without seeing or touching him.

It is interesting to think of loving God as a commandment from God, but just as creation of the world came before the creation of humanity, God’s love for us came first, without any requirement to love God in return.

Pope Benedict, in his encyclical *Deus Caritas Est (On Christian Love)*, helps us to understand how God does not command our love: "Since God has first loved us, love is now no longer a mere 'command'; it is the response to the gift of love with which God draws near to us." God does not command us to love him; God's love is expressed in his commandments as the way to love him, but it is still an act of free will to love God and follow the commandments.

An important part of God's love for humanity is demonstrated in creating humanity with free will. That free will extends to all aspects of life. We can choose not to follow the commandments and not to love God. However, the consequence of that choice separates us completely from God and the eternal life he promises. The second and third commandments follow from the first, addressing humanity's relationship to God in the way we speak of God and the way we worship God. Names are important; they represent the person. We do not refer to a person that we love and respect with a slanderous term or use their name as a weapon. Our attitude toward a name often reflects our attitude toward the person whose name it is. Think about how people refer to someone they struggle to respect; often, we refuse to even call them by their name. We also make time for those we love and have a relationship with. That is why we remember to keep Holy the Lord's Day. The Sunday Mass is the chief way we return love to God, setting aside time to worship and give thanks in communion with God's people and his Church.

Love of God is a response to the love God gave us first. When we have faith in God, we recognize God as the creator, the giver of life, and we wish to honor that gift by loving God and neighbor in return. Recognizing God as the one, true God, above all, respecting God by reverencing his name, and worshipping God by setting aside a day to honor him all give testimony to reciprocal love, the love that each of us is called to share. Honoring the first three commandments is the first step in our Lenten journey to return to God.

EUCCHARISTIC ADORATION WITH RECITATION OF DIVINE PRAISES

Please join us in the worship space on Tuesday, February 23rd, anytime from 1:00pm until 6:30pm for Eucharistic Adoration, ending with recitation of the Divine Praises at 6:30pm.

We ask that you please wear a face mask and practice social distancing if you choose to attend.



2022 PILGRIMAGE TO THE HOLY LAND

Are you interested in joining Fr. Tony Sulkowski on a pilgrimage to experience the Holy Land from May 3-12, 2022? Pamphlets are now available to be picked up in the Parish Office.



FIRST SUNDAY OF LENT

2021 FISH FRYS

Whether you came for the delicious fish dinners, to share in fellowship, or even to volunteer, our Fish Frys were a great place to come together on Friday evenings during Lent.

While we were hoping to hold Fish Frys again this year, it is with a heavy heart that **due to the COVID-19 pandemic, the Fish Fry Committee has decided to cancel all 2021 Fish Frys.**

In lieu of supporting our parish ministries through the Fish Frys, we ask that you instead please consider supporting local restaurants. Many local establishments have been hit hard during the COVID-19 pandemic. While we won't be serving our dinners, we hope you'll enjoy a meal from one of your favorite local restaurants. This way, we will all be working to help the local economy during these trying times.

We thank you for supporting our parish activities, and we pray that you and your families are healthy and safe.

—The Fish Fry Committee

HEALTH MINISTRY EVENTS & RESOURCES

Free virtual lectures. Register online at healthcare.ascension.org/events or call 248-849-5752.

Kidney PATH

(Personal Action Toward Health)

*Wednesdays, Feb. 17—April 14, 2021
1:00pm—3:30pm*

For those who are in various stages of chronic kidney disease; the first 6 weeks focus on overall healthy living, while the last two sessions cover kidney-specific content.

Participants will discuss living with kidney disease and have panel discussions on dialysis and transplant.

PAGE 5

ARMED SERVICES PRAYER LIST

Robert Bain, *Army*
 Nicholas Brosowski, *Army*
 Chris Burley, *Navy*
 Shaun Chaplin, *Air Force*
 Winndie Darrow, *Coast Guard*
 Alexander J. Hendzell, *Marines*
 Louis B. Kasper III, *Coast Guard*
 Elijah Kuefler, *Navy*
 Carmen LaForest, *Navy*
 Matthew McDowell, *Air Force*
 Cassidy Kicinski Rose, *Air Force*
 Jeremy Rzeppa, *Navy*
 Scot D. Skoczylas, *Navy*
 Anthony Trotta, *Navy*
 Kyle Wiegand, *Army*

PRAYER LIST

Eileen Clase	June Sadowski
Joe Formaro	Chris Vertrees
Andrea Pawl	Theresa Young
Annette Pickler	

Names added to the Prayer List remain for a period of four weeks. Please call the Parish Office to request additional prayers. Thank you!

MASS INTENTIONS

Monday, February 22, 2021 *No Mass*

Tuesday, February 23, 2021

7:00pm For the Parishioners

Wednesday, February 24, 2021

8:00am Priests & Religious

Thursday, February 25, 2021

8:00am Dec. Josephine Sniegur (Judy Taylor)

Friday, February 26, 2021 *No Mass*

Saturday, February 27, 2021

4:00pm Dec. Ron Kotulis (Judy Kotulis)
 Dec. Fr. Ron Milligan (Judy Taylor)
 Dec. Al & Lillian Galazka (Maguran Family)
 Liv. Wheeler Page (Zofia Wasikowski)

Sunday, February 28, 2021

9:00am Dec. Joseph Sztaba (Son, Dennis)
 Dec. Thomas Gorey (Family)
 Dec. Hedwidge Gorey (Family)
 Dec. Tommy Buhlinger (Family)

11:30am For the Parishioners
 Dec. Jack Campo (Caradonna Family)
 Dec. Maria & Damiano Campo (Caradonna Family)
 Dec. Vincent & Bridget Caradonna (Caradonna Family)

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 AOD.ORG

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OUR MISSION

“Nourished by God’s Word & the Eucharist, we strive to be a welcoming Catholic community dedicated to living and proclaiming the Gospel of Jesus Christ.”

NEW TO OUR PARISH?

Would you like to join the St. Jane Frances de Chantal parish family? Become a parishioner! You may register anytime in the Parish Office or online at sjfparish.org/joinus. We would love to have you!

ST. JANE FRANCES de CHANTAL

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Evening Support Staff

586-977-8080

Hosie King

Maintenance Staff

586-977-8080

Rich & Maurene Centalla

Maintenance Staff

586-977-8080

SACRAMENTS

CHILDREN'S BAPTISM

Do you have a child you would like to have baptized? Please call the Parish Office to make arrangements.

RECONCILIATION

Available Tuesdays at 5:30pm.

MARRIAGE

Congratulations! Please contact our Parish Office at least six months prior to your desired wedding date to begin preparations.

ANOINTING OF THE SICK

Contact the Parish Office to schedule one-time or regular visits.

RITE OF CHRISTIAN INITIATION OF ADULTS

Are you interested in joining the Catholic Church? Contact Laurie Hall to begin the process. Welcome home!



Jeff & Lila Mandziuk & Family
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- | | | | | |
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| Carol Bardelline | James Golombek | Joann Lichocki | Genevieve Perliski | Jon Taylor |
| Joseph Beauregard | Norbert & Emily Golonka | Stanley & Dolores Lichocki | Lois Polkinghorne | Karen Taylor |
| Bielinski Family | Gurney Family | Maguran & Baglama Families | Aniela Poslaiko | Tom Taylor |
| Blacker & Bartz Families | Kay Herrmann | Raymond J. Mandziuk | Arnold & Shirley Putrycus | Paula M. Trombley |
| Bonk & Szymanski Families | Hughes & Przedwojewski Families | Mandziuk & Skonieczny Families | Deborah Puzzuoli | Urbano & Pomnichowski Families |
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| Caradonna & Campo Families | Anthony & Jane Klik | Sr. Alice Miller | Rudzewicz & Timko Families | Michael Warchock |
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| Desmond T. Cushing | Bernard L. Kosnik | George Muylaert Family | Jim Sawicki | Wojtas & Rachwal Families |
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| DeHayes & Kulhawik Families | Ron Kotulis | Edward J. Novak & Family | Arnold Semrau | Merle Zakrzewski |
| Andrew & Eleanor Delie | Sandi Kotulis | Brian Oakes | Norman & Mary Ann Setter | Zalewski & Confer Families |
| Betty Eschrich | Kulwicki & Spellman Families | Kenneth Oakes | Sokolowski & Kendzierski Families | Marsha Zanardelli Family |
| Finn & McNamara Families | Kwapis & Krull Families | Jack O'Connell | Jean Stevens | Chester & Virginia Zurek |
| Florek & Soldatek Families | James Kwapis | Marsha A. Olson | Anthony & Phyllis Sulkowski Sr. | |
| Sister Mary Frederick | Kwiatkowski & Madeira Families | Bruno J. Osak | Richard J Swita Family | |
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