

ST. JANE FRANCES DE CHANTAL

38750 RYAN ROAD, STERLING HEIGHTS, MI 48310 586-977-8080 **SJFPARISH.ORG**



Fr. Tony Sulkowski
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In my homily on the First Sunday of Lent, I spoke about the importance of silence and its place in our spiritual lives. Last summer, I had the chance to do some reading. One of the books I read was *The Power of Silence: Against the Dictatorship of Noise* by Robert Cardinal Sarah.

In our society, we seem to be inundated by the various things that call for our attention. Whether it is the Internet, social media, the hustle and bustle of daily life, road rage, or social engagements, so many things demand an immediate response. From rising to resting, noise fills our day. It is all around us. We can't avoid it, but we can take control of it. We can choose silence as a means to confront the noise that is part of our lives.

Throughout his book, Robert Cardinal Sarah shares with his readers the importance of silence in our daily lives. He gives many examples from spiritual writers to illustrate that it is in silence that we come to hear the voice of God. In order for God to speak to us, we must seek to be silent. Cardinal Sarah seeks to restore silence to its place of honor and importance in our lives. He states that silence is more important than any other human work, for it expresses God. The true revolution comes from silence; it leads us toward God and others so as to place ourselves humbly and generously at their service.

Jesus provides us with the greatest example of this. One discipline we see in the Scriptures as an important part of the life and ministry of Jesus is silence. After Jesus has taught the people who have gathered to hear him, he goes off by himself to a deserted place and prays in silence. He put himself in the presence of the Father and hears his voice.

Cardinal Sarah's book highlights the importance of silence, but it also reinforces the point that our relationship with God is always an ongoing process, a true inner stillness that is built on silence. We must slow ourselves down so we can hear the voice of God and respond to it.

During this Lenten season, may we enjoy the silence of the "desert" and seek to hear the voice of God in order to unite ourselves to Him.

Have a great week.

Bon mot: "Prayer is a binding necessity in the lives of people and nations."

—Alexis Carrell

Carpe Diem,

Fr. Tony

KNIGHTS OF COLUMBUS AWARD RECIPIENTS

2020 Knight of the Year: Bob Brent

2020 Family of the Year: Jim & Irma Duncan
January Knight of the Month: Walt Kronner
January Family of the Month: Bill & Janet Meyer
February Knight of the Month: Gary Puchalski
February Family of the Month: Bob & Mary Rucinski

Congratulations!





MARCH 7, 2021 THIRD SUNDAY OF LENT

WORSHIP SCHEDULE

Weekend Masses

Saturday 4:00pm Sunday 9:00am & 11:30am

Weekday Masses

Tuesday 7:00pm Wednesday & Thursday 8:00am

Holy Day Masses As Announced

Confession

Tuesday 5:30pm

Rosary

Tuesday 6:00pm

OFFICE HOURS

Monday, Wednesday, & Thursday

9:00am—1:00pm & 4:30pm—8:00pm

Tuesday

2:00pm-8:00pm

Saturday

3:00pm-5:00pm

Sunday

10:00am-12:30pm

PARISH HAPPENINGS

Monday, March 8, 2021

9:00am Panera

Tuesday, March 9, 2021

1:00pm Adoration

6:00pm Rosary

5:30pm

6:30pm Recitation of Divine Praises

7:00pm Mass

Wednesday, March 10, 2021

Confession

8:00am Mass

9:30am Needlecrafters

Thursday, March 11, 2021

8:00am Mass

9:00am Swiffers Team #4

6:00pm K of C Mtg.

Friday, March 12, 2021

6:00pm Stations of the Cross

Saturday, March 13, 2021

4:00pm Mass

Sunday, March 14, 2021

9:00am Mass 11:30am Mass



Laurie Hall
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Did you know that we lay people, just like bishops, priests, deacons, and religious, have a vocation?

In his encyclical Christifideles Lauci (On the Vocation and the Mission of the Lay Faithful in the Church and in the World), Pope John Paul II states that "We come to a full sense of the dignity of the lay faithful if we consider the prime and fundamental vocation that the Father assigns to each of them in Jesus Christ through the Holy Spirit: the vocation to holiness, that is, the perfection of charity. Holiness is the greatest testimony of the dignity conferred on a disciple of Christ."

The call to holiness is the mission of every baptized member of the Church as the body of Christ here on earth. Living out the call to holiness is possible for humankind with the help of the Holy Spirit and is strengthened by regular reception of the Sacraments. The call to holiness has been modeled by the life of Jesus Christ; knowing and following Jesus will lead to imitating him in all aspects of our lives (*Christifideles Lauci* 16).

Leading a life "according to the Spirit" means "embracing the Beatitudes," "listening and meditating on the Word of God," and "participating in the liturgical and sacramental life of the Church" (*Christifideles Lauci* 16). It includes fostering a relationship with Jesus in prayer and demonstrating servant love to our family, our community, and "especially the least, the poor, and the suffering" (*Christifideles Lauci* 16).

Jesus gave us a perfect example of fulfilling his earthly mission by revealing to us who we are and how to live out our vocation in the secular world. As stated in the Vatican II document *Gaudiem et Spes*, Christ "fully reveals man to himself and makes his supreme calling clear." Jesus is the model, in his life and in his perfect example of love, of both love of God and love of neighbor. Jesus reveals to us who we are by becoming one of us, in order to teach us what it means to be fully human.

A beautiful example of the way Jesus taught us to live was his encounter with the woman caught in adultery (John 8:1-11). From this Scripture passage, we can learn how to live in our secular world—not by seeking to "kill" those who are caught in sin, but by truly engaging in their struggle, providing support when the world throws stones and guidance to recognize and repent of the sin, leading them to new life in Christ.

Jesus teaches us to recognize that we are all sinners and that we are to treat each person with the human dignity we all have as children of God made in His image and likeness. In the secular world, stones are thrown regularly, especially on social media. As Christians, Jesus models how we must not participate in this activity and instead seek to accompany those who are affected by it out of Christian charity and a true respect for the dignity of every human.

How can we live out our vocation to be witnesses to our faith and to the teachings of Jesus in our everyday lives? One example is by being present to each person you meet in the world. Be joyful and smile at each person you encounter. Be a good listener, really taking the time to engage with those you encounter. Exercise a "ministry of presence" that includes allowing others to share their concerns and offering to pray with them, or for them if they are not comfortable. People respond to the joy and attention of others and will often comment on that joy; this is a perfect opportunity to share Jesus as the source of your happiness.

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A second way to actively live out your faith is by engaging in the social mission of the Church. To care for the environment, avoid the use of plastic water bottles. To care for the poor and vulnerable, donate unwanted clothing and other items in your home to those who are without. To care for the elderly, visit a nursing home and sit with a resident who has no one to spend time with. There are many ways to engage in the Church's social mission, and all of them provide ways for us to actively love God and neighbor.

Another way the Christian layperson can be a witness to Christ in the world is by praying unceasingly. Our relationship with God is nurtured and strengthened by prayer, both public and private. At our parish, we have opportunities for Eucharistic Adoration each month, and anyone can come into the worship space and pray with Jesus before the Tabernacle when Adoration isn't scheduled. We have an Intercessory Prayer group that prays for the needs of the parishioners, the staff, the Church, and the world. Anyone is welcome to join at any time. The meetings are on the second and fourth Mondays of each month, currently via Zoom. Give me a call if you would like to join.

Prayer connects us when we are not together and unites us in our love of God and neighbor. There are many other ways we can live out our vocation as Christians to be a witness to Christ in the world. As we continue our Lenten journey to return to God, spend some time reflecting on your call to holiness and how you live out your vocation. How do you put your ashes into action?

DAYLIGHT SAVINGS TIME

Daylight Savings Time begins **next Sunday, March 14, 2021**. We will "spring forward" and lose an hour.

INTERCESSORY PRAYER

Let us pray for you!

The Intercessory Prayer box remains open in-person and on our website. Our team is praying for all prayer requests submitted.

Visit **sifparish.org/intercessoryprayer** to submit prayer requests.



LECTOR SCHEDULE				
Tuesday	Wednesday	Thursday	Saturday	Sunday
Mar. 9, 2020	Mar. 10, 2021	Mar. 11, 2021	Mar. 13, 2021	Mar. 14, 2021
<i>7:00pm</i>	8:00am	8:00am	4:00pm	<i>9:00am</i>
Craig Smith	Judy Taylor	Barb Milczynski	Linda Smith	Brian Brennan
				11:30am Jan Machusak

SCRIPTURE READINGS WEEK OF MARCH 7, 2021

Sunday

3rd Sunday of Lent Ex 20:1-17 or 20:1-3, 7-8, 12-17 Ps 19:8, 9, 10, 11 1 Cor 1:22-25

Jn 2:13-25 Scrutiny

Ex 17:3-7

Ps 95:1-2, 6-7, 8-9

Rom 5:1-2, 5-8

Jn 4: 5:42

Monday

St. John of God, Religious 2 Kgs 5:1-15ab Ps 42:2, 3; 43:3, 4 Lk 4:24-30

Tuesday

St. Frances of Rome, Religious
Dn 3:25, 34-43
Ps 25:4-5ab, 6 and 7bc, 8 and 9
Mt 18:21-35

Wednesday

Dt 4:1, 5-9 Ps 147:12-13, 15-16, 19-20 Mt 5:17-19

Thursday

Jer 7:23-28 Ps 95:1-2, 6-7, 8-9 Lk 11:14-23

Friday

Hos 14:2-10 Ps 81:6c-8a, 8bc-9, 10-11ab, 14 and 17 Mk 12:28-34

Saturday

Hos 6:1-6 Ps 51:3-4, 18-19, 20-21ab Lk 18:9-14

Sunday

4th Sunday of Lent 2 Chr 36:14-16, 19-23 Ps 137:1-2, 3, 4-5, 6 Eph 2:4-10 Jn 3:14-21 Scrutiny

Scrutiny 1 Sm 16:1b, 6-7, 10-13a Ps 23:1-3a, 3b-4, 5, 6 Eph 5:8-14 Jn: 1-41

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OFFERTORY INFORMATION FEBRUARY 28, 2021

Registered Families: 1,369 **Envelopes Returned**: 169

Amount Offered: \$8,227.00 Loose Offering: \$578.00

Online Giving Contributors: 107 Contributions: \$3,174.00

Total Offerings: \$11,979.00

2020 Budgeted Offertory: \$11,786.00 **Actual Offertory**: \$11,979.00 **Difference**: +\$193.00

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Ben Klassen Youth Ministry Coordinator & Director of Faith Formation BKlassen@sjfparish.org Ext. 108

The Church, in her wisdom, set a three-year cycle of readings to be said at Mass on the Sabbath. If we only ever attend Mass on the Sabbath, think of how much we change in that

amount of time. Over those three years, each time a specific set of readings comes up, we hear it in a different way. The Church also set a two-year cycle of readings to be read during the daily Masses. Doing simple math, we find that to hear the same combination of readings twice between weekend and weekday Masses, we must wait six years. Just think how much we change in six years. Everything that we experience, every action that we take, and every decision that we make helps form us into who we are.

Think of the big events that have taken place in your life and the events that people might see as "formational." Those events might be winning (or losing) a big game, the death of a loved one, the birth of a child or grandchild, finding out that you might have cancer, diabetes, or some other life-altering ailment, finding out that you have beaten a disease, etc. Yes, these events can shape our view of life and alter our plans—but it's our reaction to these events that sets our path.

How many other decisions do you make? How many "smaller" events take place every year, month, or day in your life? Do those decisions and events not form you as well? It might not be on a grandiose scale like the "big" events, but these smaller decisions help guide our reactions to the larger events that happen in our lives. These "small" choices help fill out the rough edges and make most decisions a little smoother.

When I started college, many of my classes did not require attendance. It didn't take very long for me to learn that if I chose to miss a class, it became all too easy to miss another one, because I'd tell myself that "I didn't miss too much." Once I missed a second class, it became easy to rationalize and explain why I didn't need to attend, because "I still received good grades." What I failed to see at the time was how decision-making affects each of us on a level that we are rarely prepared to truly see, rationalize, and predict the effects of in our lives.

I prepared from the Cycle A readings (as opposed to Cycle B, which we are in) because for every RCIA (Rite of Christian Initiation of Adults) program, it is suggested to read the Cycle A Readings for the Scrutinies. (And besides, is it not appropriate for every one of us to scrutinize our actions during Lent?)

Moses felt beaten down. While wandering the desert after the Israelites' exodus from enslavement in Egypt, Moses seemed to be very dejected about their journey (Ex 17:1-4). He turned to God, and God provided where humanity could not. In the Gospel, Jesus stopped and spoke with the Samaritan woman at the well. He told her things about herself that someone (especially a Jewish man) would not generally know. Jesus told her to get her husband and return, but she brought back many people, and Jesus taught them all, even though the Jewish and Samaritan people generally had nothing to do with one another. It is in the fact that God sent Jesus (as Paul wrote about in his letter to the Romans) that God proves His Love to us, because God sent His Son for us, even though we are less than worthy. God's gift of His Son teaches us that we should choose a path that could be difficult if that path is part of God's mission for our lives. When we choose what God wants for us, our lives become fruitful and in line with the Gospel message!

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Janina Jacobs
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Paul Manz, one of the 20th century's great Church musicians, wrote a wonderful musing on the role of music ministers in worship in a 2019 edition of *The American Organist*.

My favorite quote: "Church musicians recognize that authenticity is key. John Chrysostom described Christians as people who are 'eminently confident and free.' For us, making music is not a matter of simply doing the job. It requires an offering. To be authentic means to make a gift from the heart. It means knowing our limits and respecting them. It also means being committed to growing. It demands being attentive to the nuances of the congregation and responding sensitively to them. It means being present in the task of making music with no other agenda than to invite others to join in the worship."

Manz continues: "Instead of being judgmental in the face of the unknown or the unfamiliar, we strive to be open and inquisitive, but with one reservation: only the best is good enough for use in worship. This means instead of being comfortable, which is described in seven words with which we are all familiar—'We never did it this way before'—we sift through all the resources and offer our finest. It is not for music's sake and certainly not for music to fill in gaps of silence on Sunday morning."

Fr. Tony mentions that there *is* a place for silence, whether in the liturgy or in our lives. In liturgy, we are as restless as we are ruthless in search of excellence in celebrating the Mass with the best of music. In that, we reserve that excellence for God.

Quite often I dig deep into my archives to find that perfect song—that perfect message—which combines the readings and thoughts of the day. Perhaps it is a key phrase or word, but the right song always comes to me if I quiet myself and let God speak to me.

In living our lives, it is a wonderful to go and be by yourself so you can think, ponder, and enjoy the blessings God has given to you. I find that opportunity during the daily hour or more I spend walking. During that time, I give thanks that I can walk, see, hear, think, and imagine. I rejoice in the little things we often take for granted: the chirping of birds, woodland creatures darting to and fro, the blue sky, and the absence of wind this winter—have you noticed that? There is so much there, if we only allow ourselves to see and experience it. Sometimes, it is only within the absence of the "noise" in our lives that we can notice, marvel, and appreciate the goodness that the quiet can indeed bring to us.

EUCHARISTIC ADORATIONWITH RECITATION OF DIVINE PRAISES

Please join us in the worship space on Tuesday, March 9th, anytime from 1:00pm until 6:30pm for Eucharistic Adoration, ending with recitation of the Divine Praises at 6:30pm.

We ask that you please wear a face mask and practice social distancing if you choose to attend.



2021 FISH FRYS

Whether you came for the delicious fish dinners, to share in fellowship, or even to volunteer, our Fish Frys were a great place to come together on Friday evenings during Lent.

While we were hoping to hold Fish Frys again this year, it is with a heavy heart that due to the COVID-19 pandemic, the Fish Fry Committee has decided to cancel all 2021 Fish Frys.

In lieu of supporting our parish ministries through the Fish Frys, we ask that you instead please consider supporting local restaurants. Many local establishments have been hit hard during the COVID-19 pandemic. While we won't be serving our dinners, we hope you'll enjoy a meal from one of your favorite local restaurants. This way, we will all be working to help the local economy during these trying times.

We thank you for supporting our parish activities, and we pray that you and your families are healthy and safe.

—The Fish Fry Committee

HEALTH MINISTRY EVENTS & RESOURCES

Free virtual lectures. Register online at healthcare.ascension.org/events or call 248-849-5752.

Aging in Place

Wednesday, March 10, 2021 11:00am—Noon

How to remain safe in your home and enhance your quality of life as you experience functional and physical changes.

Presented by Marianne Garascia, ACSW.

Probiotics, Prebiotics, and Gut Health Thursday, March 11, 2021 2:00pm—3:00pm

Learn how to keep your body in tip-top shape through better eating and better digestion.

Presented by Beth Thiesen, RD.

THIRD SUNDAY OF LENT PAGE 5

ARMED SERVICES PRAYER LIST

Robert Bain, Army

Nicholas Brosowski, Army

Chris Burley, Navy

Shaun Chaplin, *Air Force*

Winndie Darrow, Coast Guard

Alexander J. Hendzell, Marines

Louis B. Kasper III, Coast Guard

Elijah Kuefler, Navy

Carmen LaForest, Navy

Matthew McDowell, Air Force

Cassidy Kicinski Rose, Air Force

Jeremy Rzeppa, Navy

Scot D. Skoczylas, Navy
Anthony Trotta, Navy

Kyle Wiegand, Army

PRAYER LIST

Jason Adriaens Steve Sadecki June Sadowski Theresa Young

Names added to the Prayer List remain for a period of four weeks. Please call the Parish Office to request additional prayers. Thank you!

MASS INTENTIONS

Monday, March 8, 2021 No Mass

Tuesday, March 9, 2021

7:00pm Dec. Christine Flaviani (Judy Taylor)

Dec. Helen Tank (20th Anniv.) (Judy Taylor)

Wednesday, March 10, 2021

8:00am Dec. Ron Suwinski (Irene Sakowski)

Thursday, March 11, 2021

8:00am For the Parishioners

Friday, March 12, 2021 No Mass

Saturday, March 13, 2021

4:00pm Dec. Ceola Trinity (Robert & Frances Kraft)

Dec. Eugene & Frances Berthiaume (Joyce)
Dec. Jeannine Mayer (1st Anniv.) (Bob Novak)
Dec. Ron Suwinski (Bernie & Ann Cattivera)

Sunday, March 14, 2021

9:00am For the Parishioners

Dec. Matthew Godbout (Andrew & Janet Seefried)

11:30am Liv. Valentin Vacaj (Mom, Maria)





OUR MISSION

"Nourished by God's Word & the Eucharist, we strive to be a welcoming Catholic community dedicated to living and proclaiming the Gospel of Jesus Christ."

NEW TO OUR PARISH?

Would you like to join the St. Jane Frances de Chantal parish family? Become a parishioner!

You may register anytime in the Parish Office or online at sifparish.org/joinus. We would love to have you!

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SACRAMENTS

CHILDREN'S BAPTISM

Do you have a child you would like to have baptized? Please call the Parish Office to make arrangements.

RECONCILIATION

Available Tuesdays at 5:30pm.

MARRIAGE

Congratulations! Please contact our Parish Office at least six months prior to your desired wedding date to begin preparations.

ANOINTING OF THE SICK

Contact the Parish Office to schedule one-time or regular visits.

RITE OF CHRISTIAN INITIATION OF ADULTS

Are you interested in joining the Catholic Church? Contact Laurie Hall to begin the process. Welcome home!



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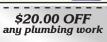
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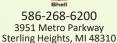
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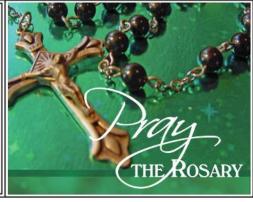
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