

ST. JANE FRANCES DE CHANTAL

38750 RYAN ROAD, STERLING HEIGHTS, MI 48310 586-977-8080 **SJFPARISH.ORG**



Fr. Tony Sulkowski
Pastor
FrTony@sjfparish.org
Ext. 102

It goes without saying that we celebrated Easter differently this year—yet Easter came, and as in years past, we celebrated the Resurrection of the Lord in a way that was meaningful to us. He has been raised. Indeed He has. He is not in the tomb. In this Easter season, these fifty days between Easter and Pentecost, the Church invites us to

reflect deeply upon our relationship with Christ.

The Gospel for the Second Sunday of Easter was from John 20:19-31. It is the Gospel in which Jesus appears to the disciples who have locked themselves in the upper room. Despite the locked door, Jesus appears to them and says, "Peace be with you." This piece of Scripture is one of my favorites, and I reflect upon it often. You may recall the homily I preached a few weeks ago, in which I said that if I could give this Gospel a title, it would be, "What Jesus could have said and didn't."

Let us reflect upon all that had happened from Holy Thursday to Easter. The first reaction of the disciples when they found themselves in difficult and challenging situations was to run and distance themselves from Jesus. Yet, in the Gospel, Jesus, knowing all that had happened, says to his disciples, "Peace be with you." A calming presences comes over the disciples.

This has been a difficult and long journey for all of us. The pandemic has changed our lives and has become the "new normal." When we find ourselves frustrated and unable to see any hope in the present situation, may we take comfort in the words of Jesus: "Peace be with you, and know that I am with you until the end of time." I would invite you to read John 20:19-31 and meditate upon it as we journey through this Easter season.

I recently read an article about how the pandemic has affected the way we look at life and all that it has to offer us. The author of the article explores two gifts that have been stifled by the pandemic—namely, our ability to see our experiences through the lens of wonderment and awe. This Easter season provides for us the opportunity to see with the eyes of faith the many ways which God reveals himself to us. God has blessed us; let us not take that for granted.

Like the disciples, we too will receive the gifts of the Spirit. The challenge for us as we prepare to celebrate the Feast of Pentecost will be to answer this question: do we avail ourselves to these gifts, or do we allow them to remain dormant? The choice is ours.

Bon mot: "Faith is to believe, on the word of God, what we do not see, and its reward is to see and enjoy what we believe."

—Augustine of Hippo

Carpe Diem,

Fr. Tony





APRIL 25, 2021

FOURTH SUNDAY OF EASTER

WORSHIP SCHEDULE

Weekend Masses

Saturday 4:00pm Sunday 9:00am & 11:30am

Weekday Masses

Tuesday 7:00pm Wednesday & Thursday 8:00am

Holy Day Masses As Announced

Confession

Tuesday 5:30pm

Rosary

Tuesday 6:00pm

OFFICE HOURS

Monday, Wednesday, & Thursday

9:00am—1:00pm & 4:30pm—8:00pm

Tuesday

2:00pm-8:00pm

Saturday

3:00pm-5:00pm

Sunday

10:00am-12:30pm

PARISH HAPPENINGS

Monday, April 26, 2021

9:00am Panera

Tuesday, April 27, 2021

5:30pm Confession

6:00pm Rosary

7:00pm Mass with Anointing

Wednesday, April 28, 2021

8:00am Mass

9:30am Needlecrafters

Thursday, April 29, 2021

8:00am Mass

9:00am Swiffers Team #3

Friday, April 30, 2021

Parish Office Closed

Saturday, May 1, 2021

4:00pm Mass

Sunday, May 2, 2021

9:00am Mass 11:30am Mass



Laurie Hall Pastoral Associate LHall@sjfparish.org Ext. 104

The Fourth Sunday of Easter is traditionally referred to as Good Shepherd Sunday. Today, let us listen for and hear the Shepherd's voice and know that He is our God.

Today is also World Day of Prayer for Vocations. The excerpt below from the USCCB has more information about the purpose of this day of prayer. Please pray today for all our priests (especially for Fr. Tony) and for an increase of vocations to ordained ministry and religious life everywhere.

WORLD DAY OF PRAYER FOR VOCATIONS: APRIL 25, 2021

Adapted from usccb.org.

Today is World Day of Prayer for Vocations. The purpose of World Day of Prayer for Vocations is to publicly fulfill the Lord's instruction to "Pray the Lord of the harvest to send laborers into his harvest" (Mt 9:38; Lk 10:2).

As a climax to a prayer that is continually offered throughout the Church, it affirms the primacy of faith and grace in all that concerns vocations to the priesthood and to the consecrated life. While appreciating all vocations, the Church concentrates its attention this day on vocations to the ordained ministries (priesthood and diaconate), consecrated life in all its forms (male and female religious life, societies of apostolic life, consecrated virginity), secular institutes in their diversity of services and membership, and to the missionary life.

A PRAYER FOR VOCATIONS

God our Father.

You made each of us to use our gifts in the Body of Christ.

We ask that You inspire young people whom You call to the priesthood and consecrated life to courageously follow Your will.

Send workers into Your great harvest so that the Gospel is preached, the poor are served with love, the suffering are comforted, and Your people are strengthened by the sacraments.

We ask this through Christ our Lord. Amen.



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KROGER COMMUNITY REWARDS: AN EASY WAY TO GIVE BACK TO OUR PARISH

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- 1. Visit krogercommunityrewards.com.
- **2.** Create a digital account. A digital account is needed to participate in Kroger Community Rewards. If you already have a digital account, simply link your Shopper's Card to your account so that all transactions apply toward the organization you choose.
- **3.** Link your Card to an organization. Selecting the organization that you wish to support is as simple as updating the **Kroger Community Rewards** selection on your digital account:
- Sign in to your digital account.
- Search for your organization.
- Enter the name or NPO number of the organization you wish to support.
 Our parish's NPO number is JK577.
- Select the appropriate organization from the list and click "Save."

Your selected organization will also display in the Kroger Community Rewards section of your account. If you need to review or revisit your organization, you can always do so under your account details.

4. Start shopping! Any transactions made using the Shopper's Card number associated with your digital account will be applied to the program **at no added cost to you.**

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Kroger donates annually to participating organizations based on your percentage of spending as it relates to the total spending associated with all participating Kroger Community Rewards organizations.

We appreciate your participation!

LECTOR SCHEDULE				
Tuesday Apr. 27, 2021	Wednesday Apr. 28, 2021	Thursday Apr. 29, 2021	Saturday May 1, 2021	Sunday May 2, 2021
7:00pm John Martin	8:00am Annette Mobley	8:00am Barb Milczynski	4:00pm Craig Smith	9:00am John Martin 11:30am
				Annette Mobley

SCRIPTURE READINGS WEEK OF APRIL 25, 2021

Sunday

4th Sunday of Easter Acts 4:8-12 Ps 118:1, 8-9, 21-23, 26, 28, 29 1 Jn 3:1-2 Jn 10:11-18

Monday

Acts 11:1-18 Ps 42:2-3; 43:3-4 Jn 10:1-10

Tuesday

Acts 11:19-26 Ps 87:1b-3, 4-5, 6-7 Jn 10:22-30

Wednesday

St. Peter Chanel, Priest & Martyr
St. Louis Grignion de Montfort, Priest
Acts 12:24—13:5a
Ps 67:2-3, 5, 6 and 8
Jn 12:44-50

Thursday

Memorial of St. Catherine of Siena, Virgin & Doctor of the Church Acts 13:13-25 Ps 89:2-3, 21-22, 25 and 27 Jn 13:16-20

Friday

St. Pius V, Pope Acts 13:26-33 Ps 2:6-7, 8-9, 10-11ab Jn 14:1-6

Saturday

Saint Joseph the Worker Acts 13:44-52 Ps 98:1, 2-3ab, 3cd-4 Jn 14:7-14

Memorial

Gn 1:26—2:3 or Col 3:14-15, 17, 23-24 Mt 13:54-58

Sunday

5th Sunday of Easter Acts 9:26-31 Ps 22:26-27, 28, 30, 31-32 1 Jn 3:18-24 Jn 15:1-8

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OFFERTORY INFORMATION APRIL 18, 2021

Registered Families: 1,386 Envelopes Returned: 174

Amount Offered: \$5,899.00 Loose Offering: \$636.00

Online Giving Contributors: 108
Contributions: \$3,617.00

Total Offerings: \$10,152.00

2020 Budgeted Offertory: \$11,786.00 **Actual Offertory**: \$10,152.00 **Difference**: -\$1,634.00

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Janina Jacobs Director of Music JJacobs@sjfparish.org Ext. 103

Last Sunday, as I looked around the Church, the beautiful Easter flowers caught my eye. I love flowers, but I know that not everyone shares that love. Some people associate flowers with funeral homes and dislike them

for that reason. Others think, "Well, they're okay, but they end up dying anyway, and you have to throw them out—so what's the point?" I sort of laugh at that one, because truthfully, we will all die some day, so by that logic, what is the point of living? Of course, the point is to live your life as fully and faithfully as you are able, and when it is your time to wilt, God will let you know. However, it is the life in-between that matters most.

This all got me to thinking: what *is* the philosophy of adorning the Church with flowers? Is there a protocol or purpose? Yes, there is. According to the General Instructions of the Roman Missal, floral décor and arrangements should be in moderation and placed around the altar rather than on the altar table. Flowers indeed are appropriate symbols of joy and remind us of God's creation and the beauty of his handiwork.

In his book *The Holy Sacrifice of the Mass*, Nikolaus Gihr elaborates on this spiritual meaning:

"A holy religious, the Capuchin Francis Borgia, used to say: 'God has left us from Paradise three things: the stars, the flowers, and the eyes of a child.' In fact, flowers have in God's creation a place entirely their own; they are on the globe of the earth what the stars are in the canopy of heaven—uneffaced traces of a former world, the earthly Paradise, the least affected by the curse of sin. In the splendor of their colors, in their fragrance, they are revelations of the beauty and goodness of God, emblems of His benevolence, images of His first, true designs (Is 25, 1)."

Flowers should also be part of the spiritual life and virtues we need to acquire within our hearts. They symbolize grace as well as the freshness and beauty they receive from the sun. They turn toward the light, as we all should. We cannot help but note the Sanctuary flowers as we watch and participate while the presider celebrates Holy Mass.

The next time you enter the Church and see the flowers adorning the Sanctuary, please do recall these multiple levels of symbolism and raise your heart to God in thanks for His beautiful creations. And don't limit your praise solely to Church; right now, spring is in full bloom, and the sights are as beautiful as ever. Sometimes I drive around the neighborhoods just to look at the forsythias, cherry blossoms, magnolias, tulips, daffodils, lilies, and hyacinths with their magnificent colors. In a week or so, it will be time for the lilacs to burst forth with a glorious fragrance that reminds me of my childhood. Mom used to cut lilacs and bring a constant parade of bouquets into our house. To me, all of this is a reminder that God provides after a long winter so that we may know He has risen, He lives, and He loves us all.



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Ben Klassen Youth Ministry Coordinator & Director of Faith Formation BKlassen@sjfparish.org

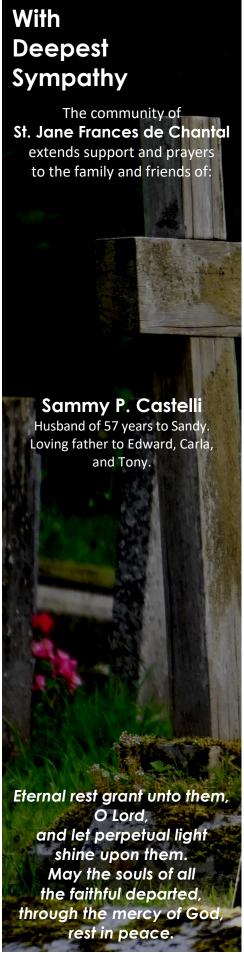
Last weekend, our first reading (from Acts 3) took place immediately following Peter and John healing a crippled man who was begging at "the Beautiful Gate" of the temple.

The people were amazed that the man, who was well known in the area, was moving about unencumbered, and they sought out those who had healed him. Peter immediately ascribed the miracle to God and His power over death, giving the resurrection of Jesus as the example. The priests in the area, the temple guard, and especially the Sadducees (who did not believe in resurrection from death) had Peter and John arrested, imprisoned, and brought before the Sanhedrin (essentially the same group who, about two months prior, had tried Jesus). This is where we find ourselves in this week's first reading. Peter and John, in their defense, publicly state "that it was in the name of Jesus Christ the Nazarene" that the crippled man was healed, and that, through Him alone, salvation has been made possible.

The letter of 1 John was thought of by many scholars to have been written *after* the Gospel of John as more of a theological treatise—to help form the theological understandings presented in that Gospel. Our second reading this week was taken from the beginning of the third chapter, and can help us understand why non-believers might not see our actions as inspired by God. This section of the letter was written to embolden and encourage believers of the time to remain strong in faith and be assured that faith will be rewarded. We are called to act righteously, in faith, knowing that God's plan is for us to be with Him when our time on Earth comes to an end. We may not know exactly what we will look like or how things may happen when that time arrives, but we do know that "we shall be like him, for we shall see him as he is" (1 Jn 3:2b).

Jesus' name heals; God's will (and promise to us) unites us to Him. These thoughts from the readings bring us to this week's Gospel of the Good Shepherd. In preparing to write this week, I spent a couple hours looking into shepherds. It seems as if most people would rather not be called a shepherd, because it tended to be a profession most often populated by people on the fringes of society. Now yes, shepherds were people paid to do the job, but they differed from "hirelings" or "the hired hand" in that they loved and cared for the sheep, almost as if they were family. In contrast, the "hireling" cared for little except getting paid. They were there to do a job and that was it. The nomadic nature of shepherding almost insisted on the shepherd being single, and this led to a mostly solitary life. Jesus, himself on the fringe of His society, guided the many disciples and cared for (and continues to care for) each individual in His charge. Jesus is love; Jesus cares for us all and even gave His life for us all, even for those who do not care and do not believe in Him. Jesus is the quintessential shepherd, and for Him to claim such a "lowly" title should encourage us to follow Him and be more like Him.

Like shepherding, being Christian will lead us to cross unsavory paths. How we deal with these situations is the true testament to our faith in Jesus. Do we present Jesus to the world? Do we live, as Jesus did, to be an example to others, or do we allow ourselves to be led by the allure of the world? Hopefully, I'll see you on that dusty road, behind Jesus, helping Him guide, and learning of His better path!



ARMED SERVICES PRAYER LIST

Robert Bain, Army

Nicholas Brosowski, Army

Chris Burley, Navy

Shaun Chaplin, Air Force

Winndie Darrow, Coast Guard

Alexander J. Hendzell, Marines

Louis B. Kasper III, Coast Guard

Elijah Kuefler, Navy

Carmen LaForest, Navy

Matthew McDowell, Air Force

Cassidy Kicinski Rose, Air Force

Jeremy Rzeppa, Navy

Scot D. Skoczylas, Navy

Anthony Trotta, Navy

Kyle Wiegand, Army

PRAYER LIST

Joseph Dahme

MaryAnn DeDonatis

Gary Jacobs

June Sadowski

Thomas Sadowski

Names added to the Prayer List remain for a period of four weeks. Please call the Parish Office to request

additional prayers. Thank you!

MASS INTENTIONS

Monday, April 26, 2021 No Mass

Tuesday, April 27, 2021

7:00pm Dec. John Peterson (Judy Taylor)

Dec. Edward Zalewski (Family)

Wednesday, April 28, 2021

8:00am Dec. Joseph J. Kulwicki (Joseph K. Kulwicki)

Thursday, April 29, 2021

8:00am Dec. William Korte (Guzi Family)

Friday, April 30, 2021 No Mass

Saturday, May 1, 2021

4:00pm Dec. Shirley Putrycus (8th Anniv.) (Putrycus Family)

Dec. Ron Suwinski (Bernie & Ann Cattivera)
Dec. Kathryn Emerson (The Guilbault Family)

Sunday, May 2, 2021

9:00am First Sunday Monthly Memorial Members

Fr. Tony Sulkowski (Maria Vacaj)

Dec. Raymond & Florence Grobbel (Family)

11:30am For the Parishioners

Dec. Kathryn Emerson (Larry & Florence Ross)
Dec. Carlos R. Casal, Sr. (Francisco Balagtas)
Dec. Melinda Alcasid (Francisco Balagtas)
Dec. Salvador M. Balagtas (Francisco Balagtas)
Dec. Marciano Mendoza (Francisco Balagtas)
Dec. Mercedita Mendoza (Francisco Balagtas)
Dec. Isabel Mendoza (Francisco Balagtas)



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Welcome them into your holy family. Amen.

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ST. JANE FRANCES de CHANTAL

38750 Ryan Rd., Sterling Heights, MI **48310** 586-977-8080 sjfparish.org

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Maria Benvenuti

Evening Support Staff 586-977-8080

Hosie King

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SACRAMENTS

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RECONCILIATION

Available Tuesdays at 5:30pm.

MARRIAGE

Congratulations! Please contact our Parish Office at least six months prior to your desired wedding date to begin preparations.

ANOINTING OF THE SICK

Contact the Parish Office to schedule one-time or regular visits.

RITE OF CHRISTIAN INITIATION OF ADULTS

Are you interested in joining the Catholic Church? Contact Laurie Hall to begin the process. Welcome home!



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John Kwapis Family James & Dolores LaRocca John & Marisa LaRocca Joseph & Helen Levenski Joann Lichocki Stanley & Dolores Lichocki Maguran & Baglama Families Raymond J. Mandziuk Mandziuk & Skonieczny Families Richard Marshall Thomas & Rose Medved Clara & Stanley Milczynski Sr. Alice Miller Liz & Pam Miller Family Harry & Lottie Musialowski George Muylaert Family Vincent Nesci, D.C. Tuan Nguyen Family Edward J. Novak & Family **Brian Oakes** Kenneth Oakes Jack O'Connell Marsha A. Olson Leandre & Vina Page Parrott Family & Friends

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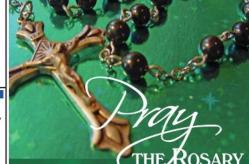
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