



# St. Jane Frances de Chantal Parish

38750 Ryan Rd. Sterling Heights, MI 48310 | 586-977-8080 | sjfparish.org

TWENTIETH SUNDAY IN ORDINARY TIME

AUGUST 16, 2020



**FR. TONY SULKOWSKI**  
*Pastor*  
FrTony@sjfparish.org  
Ext. 102

In the earlier part of this year, the Archdiocese of Detroit visited St. Jane Frances de Chantal to do an audit of the physical plant— namely, the Church and office building, the rectory, garage, parking lot and the roofs. I am happy to say that we did very well. Of course, you know as well as I that we do a great deal of preventive maintenance that does pay off in the long run. You may recall the sealing of the cracks in the parking lot that was done over the last two years. Last week, three areas of the parking lot were repaired. This was part of a three-year plan proposed by the Parish Council and the Finance Committee.

I am a big advocate of preventive maintenance; if you address an issue early enough, things will cost less to maintain and last longer. I would like to thank the Parish Council and the Leadership Committee for all the work they do for the parish. They are great stewards of parish finances as well as of care for the parish plant. Special thanks also to the maintenance staff for doing a stellar job in keeping the Church and the office building neat and clean. You very rarely see them, but one look at the Church, social hall, or restrooms, and you know the maintenance staff was there. Thank you for the great job that you do.

I would also like to thank the parish staff of St. Jane Frances de Chantal for the wonderful job they do for the people of the parish. They go above and beyond the call of duty when it comes to handling activities, events, and day-to-day business. They also are good stewards with regard to parish finances. It is wonderful to share the ministry of Christ with the people of St. Jane Frances de Chantal and with our staff. Many visitors have commented to me how welcomed they feel when they visit the office or Church. I am blessed to be a part of such a wonderful and hardworking staff and a great parish community. It is obvious that the people of St. Jane Frances de Chantal have a great deal of love and devotion for the parish.

I wish to thank you all. Through your generosity, we are able to address issues when they arise and put on events and activities that foster community and fellowship. As you have heard me say so often, it is God’s work we are about and not our own. Again, I thank you for all that you do for the people of St. Jane Frances de Chantal and those who visit us. Together we will build, make known, and manifest the Kingdom of God.

**Bon mot: “Gratitude is not only the memory but the homage of the heart rendered to God for his goodness.”**

—Nathaniel Parker Willis

Carpe Diem,  
Fr. Tony Sulkowski

## LIVE MASS SCHEDULE CHANGE

Parishioners: beginning this weekend, August 15 & 16, 2020, we will only offer **live Mass** at 4:00pm on Saturdays.

**This does not affect the in-person Mass schedule.** To watch live Mass, visit [sjfparish.org](http://sjfparish.org) at 4:00pm every Saturday. We offer complete coverage of the Mass and an Act of Spiritual Communion for those who are not there in person.

Video Mass is available anytime on our YouTube channel. Mass for the weekend will be posted on Sunday mornings. To watch, visit [sjfparish.org](http://sjfparish.org), scroll down to Quick Links, and click “Watch video Mass.”

We thank you for your understanding and apologize for any inconvenience.

### PARISH MISSION STATEMENT

“Nourished by God’s Word & the Eucharist, St. Jane Frances de Chantal Parish is a welcoming Catholic community dedicated to living and proclaiming the Gospel of Jesus Christ.”

### NEW TO OUR PARISH?

Would you like to join the St. Jane Frances de Chantal parish family? Become a parishioner! You may register anytime in the Parish Office or online at [sjfparish.org/joinus](http://sjfparish.org/joinus). We would love to have you!

## WORSHIP SCHEDULE

### Weekend Masses

Saturday	4:00pm
Sunday	9:00am & 11:30am

### Weekday Masses

Tuesday	7:00pm
Wednesday & Thursday	8:00am

**Holy Day Masses** As Announced

### Confession

Tuesday 5:30pm

### Rosary

Tuesday 6:00pm

## OFFICE HOURS

**Monday, Wednesday,**

**& Thursday** 9:00am—1:00pm

**Tuesday** 2:00pm—8:00pm

**Saturday** 3:00pm—5:00pm

**Sunday** 10:00am—12:30pm

## ARMED SERVICES PRAYER LIST

**Robert Bain, Army**

**Nicholas Brosowski, Army**

**Chris Burley, Navy**

**Shaun Chaplin, Air Force**

**Charles Cosnowski, Air Force**

**Winndie Darrow, Coast Guard**

**Alexander J. Hendzell, Marines**

**Louis B. Kasper III, Coast Guard**

**Elijah Kuefler, Navy**

**Carmen LaForest, Navy**

**Matthew McDowell, Air Force**

**Cassidy Kicinski Rose, Air Force**

**Jeremy Rzeppa, Navy**

**Scot D. Skoczylas, Navy**

**Anthony Trotta, Navy**

**Kyle Wiegand, Army**

## PRAYER LIST

**Charlene Brown** **Lucy Sieck**

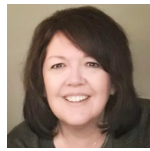
**Robert Bruce** **Leroy Solomon**

**Magdalene Gehring** **Brad Wilson**

**Joan Prill** **Daniel VanAcker**

**Mike Prill**

Names on the Prayer List will remain for four weeks. If the illness or situation persists after that time, and additional prayers are needed, please call the Parish Office. Thank you!



**LAURIE HALL**

*Pastoral Associate*

LHall@sjfparish.org

Ext. 104

In today's Gospel reading, Jesus can seem unwelcoming. To get to the heart of the message, it is important to have some additional information.

One of the challenges of hearing only a portion of the Scriptures at Mass is that we get only part of the story. Additionally, these small portions don't tell us about the culture of the people, any history or geography, or the intended audience of the Gospel writer.

Matthew's Gospel was written for the Jewish Christians, or Jewish people who were following Jesus. They had not yet begun to call themselves Christians. That is useful to know, as Matthew speaks specifically about Jesus leaving Jewish territory in this Gospel. Here in Matthew 15, we find that Jesus was—in one of the first instances of this occurring—in pagan lands. No longer was he among the Jewish people. He had journeyed to Tyre and Sidon, two cities in Phoenicia, part of Syria, where the people worshiped pagan gods.

Jewish people did not typically enter into this area. Jesus told the woman, *"I was sent only to the lost sheep of the house of Israel,"* referring to the salvation of the Jewish people—but her faith convinced him that she believed in him, not the pagan gods. It is important to note that the Canaanite woman in today's Gospel broke through a number of boundaries by speaking to Jesus, including chastising him when he seemed unwilling to come to her aid. Jesus also seems to have broken through boundaries, entering into pagan lands. Why is this important? Let's look at a great explanation adapted from the *Sourcebook for Sundays, Seasons, and Weekdays*, published by LTP:

*The promises of God are for everyone. That may seem obvious to many of us, but it was an insight the first Christians had to struggle with. Even during Jesus' ministry, the disciples were not ready to believe that God's Messiah had come to everyone to invite them into God's Kingdom. When a foreign woman reached out to Jesus for help, Jesus tested the bystanders by quoting a familiar proverb: "It is not right to take the food of the children and throw it to the dogs." But then when Jesus healed the woman's daughter anyway, he not only surprised a lot of self-righteous people, but began something that would eventually blossom into a worldwide mission to the Gentiles.*

*In the Church that Jesus founded, being a child of God is no longer dependent on being born into a particular group of people. It is available to everyone, as God said through Isaiah, "My house shall be called a house of prayer for all peoples." Therefore, a major part of Jesus' ministry was breaking down the cultural barriers that divided people and encouraging a new way of looking at people, especially those who were the outcasts in that society. Jesus talked to foreigners, ate with tax collectors, forgave sinners, and even touched lepers. For him, holiness is not in the external things, but in a person's heart, and the Kingdom of Heaven is open to all who will turn their hearts toward it. As Christians, we are really brothers and sisters by choice, not by chance. But this also means we have to resist the temptation to look at anyone as an "outsider."*

*Jesus went outside Israel and found people of great faith—people who were not considered the "chosen ones." To fulfill our call to bring the Good News to all, we too must seek open hearts and willing souls outside our own comfort zones or borders.*

**JANINA JACOBS***Director of Music*

JJacobs@sjfparish.org

Ext. 103

You may have noticed something a little different last Sunday—there was music at the opening and closing of mass!

Some of you have asked why I'm not playing and singing those entrance and closing songs. It has been discussed here previously, but begs repeating; it is mainly due to COVID-19 policies and best practices. Keep in mind that as Fr. Tony walks down the aisle, coming and going, he is exposed to greater numbers of people than any of us are. If everyone is singing, it compounds the exposure, and we don't want that.

Fr. Tony and staff have been diligent in following protocol to keep you (and ourselves) safe. True, some parishes may not be doing what we are, and in some places, Masses may be close to normal, with all the songs and responses being sung—but we have not been given that directive yet. Until we are, we'll do what we can, but things still may not get back to normal any time soon.

Currently, the science is that both singing and projecting your voice indeed do spew particles and spittle a much farther distance than merely speaking or talking softly. This means that even six feet of social distance isn't enough. That's why we ask you to either sing very softly, or not at all (only from your heart).

I get it—we want to sing and worship God in that manner, but for right now, it is best to stick to these guidelines. Up at the organ, I am far removed from people, and also have the barriers of both my music books and the music stand on the organ. And, when one uses a microphone, you do not have to sing nearly as loud or project, as may happen in the pews.

I'm not using the piano in order to maintain social distance and also to keep Lucas safe as he orchestrates the livestreams during mass. You'll notice I move my mask down when I sing; that's because it is very hard to draw sufficient air and breath support for singing with a mask on. My mask goes back on when I'm not singing, making announcements, or leading prayers.

Truly, I hope this virus goes away soon. I miss my choir, and they miss singing, worshipping the Lord with their voices, and the social camaraderie of rehearsals. I see many of them in church, but as you know, we are not supposed to be socializing after services, but instead leaving the building ASAP.

There is one thing you can do. I play different music at every mass. If you are watching videos of your favorite mass, you might try bringing up other masses, even previous ones, for other selections appropriate for that weekend.

You can also listen to our Digital Music Series ([sjfparish.org/digitalmusicseries](http://sjfparish.org/digitalmusicseries)) for a number of songs I've recorded that are perfect for the Sundays in August. In next week's bulletin, I'll provide some of the song titles I'll be using in late August, and dare I say, September. (Summer is going by way too fast!)

One other announcement: I'll be acting as the staff liaison to the St. Jane Frances de Chantal Health Ministry and working with ministry leaders Chris Cosnowski and Kathy Pawlik.

This is not a far cry at all from what I did as Health Minister at St. Basil for many years. Please do watch for any important health information I include in future bulletins. We'll have to wait for COVID-19 to ease up a bit before we restart any health programs within the parish.

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**OUR PARISH NEWS**

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**OFFERTORY INFORMATION****AUGUST 9, 2020**

Registered Families:	1386
Envelopes Returned:	156
<b>Amount Offered:</b>	<b>\$6,003.00</b>
<b>Loose Offering:</b>	<b>\$395.00</b>
<b>Online Giving Contributors:</b>	<b>88</b>
<b>Contributions:</b>	<b>\$3,167.00</b>
<b>Total Offerings:</b>	<b>\$9,565.00</b>
<b>2020 Budgeted Offertory:</b>	<b>\$11,786.00</b>
<b>Actual Offertory:</b>	<b>\$9,565.00</b>
<b>Difference:</b>	<b>—\$2,221.00</b>

Thank you to those who continue to donate; your contributions help us continue operations during the pandemic. To sign up for online giving, visit [sjfparish.org/onlinegiving](http://sjfparish.org/onlinegiving).

If you have any questions, contact Jody at [JGazo@sjfparish.org](mailto:JGazo@sjfparish.org) or 586-977-8080, ext 112.

# CATHOLIC RESOURCES ONLINE

## HOW TO BEGIN READING THE BIBLE AS A CATHOLIC

Know you should read the Bible more, but not sure quite how to begin?

*How to Begin Reading the Bible as a Catholic* is a free online course for Catholics who want to learn the basics about how to read the Bible and apply the Word of God in daily life.

Visit [explore.shms.edu/bible](http://explore.shms.edu/bible) to learn more!

## OPEN DOOR POLICY

Fr. Steve and Danielle talk with guests about their personal testimonies, stories of encountering Jesus Christ, and their decisions to follow him. They also talk about Unleash the Gospel Pastoral Letter, which describes how God is calling us to join a movement to transform the Archdiocese of Detroit.

Interested? Start listening now at [unleashthegospel.org/podcasts!](http://unleashthegospel.org/podcasts!)

## SPIRITUAL CLOSENESS

Let us use this difficult time of social distance and worldwide pandemic to grow in spiritual closeness as individuals, families, and a global faith community.

Spiritual Closeness by Unleash the Gospel, provides guideposts, resources, inspiration, videos, articles, and more!

Start exploring online at [unleashthegospel.org/spiritual-closeness](http://unleashthegospel.org/spiritual-closeness).



**LUCAS JEFFREY**  
Communications Facilitator  
LJeffrey@sjfparish.org  
Ext. 101

In two short weeks, it will be September. Cooler weather will soon be upon us. While it might feel as though change is on the horizon, we must also live with the fact that

COVID-19 and social isolation will be around for a while. When things start to change outside, our indoor routine might suddenly feel monotonous—even more so than it already has!

We can always turn to God for guidance when we begin to feel stagnant. Through prayer and worship, we can ask the Lord: how will we get through this time of struggle? How will we blossom when stuck inside, doing the same things day after day?

There is room for repetition in our faith lives. Often, that repetition is not monotony, but rather a way to find new meaning in something familiar.

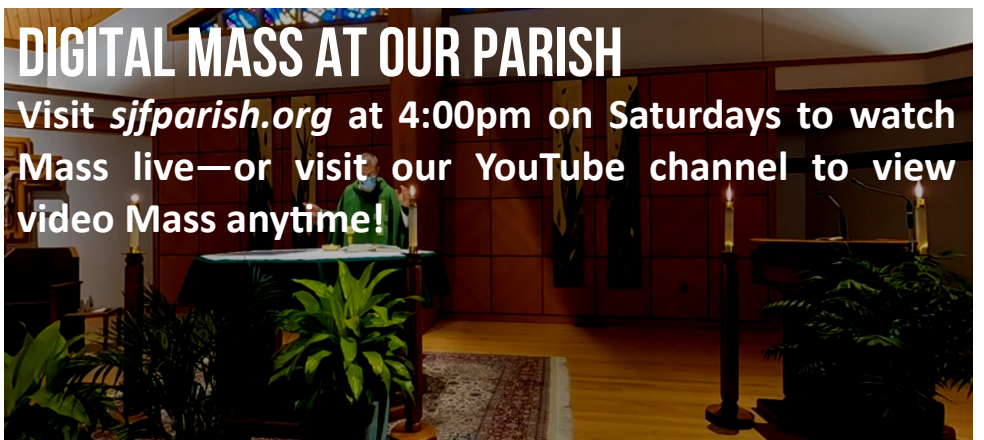
When we pray the Rosary, we repeat several of the same prayers over and over. But each time we repeat, we do so with different intent, focusing on a different mystery each time. We find new meaning in each prayer as we approach them from new contexts.

When we attend Mass, we repeat the same structure of worship—we hear a first reading, then a psalm, then a second reading, then the Gospel. Although we do the same thing in nearly every Mass, the content and meaning of what we do changes. Again, we find new purpose in the Mass as our context changes.

Even when we pray, we engage in repetition. Do you have a favorite prayer you repeat every morning or night? Prayers like that are part of our routine, and yet they do not become monotonous, because our situation changes each day. Whenever we pray, we come from a different context and a different place in our lives. There is different intent behind each prayer.

In worship, then, repetition can be very comforting. The Rosary can be a familiar, structured form of prayer. Attending a similar Mass every Sunday can provide structure to our lives. Reciting the same prayer can give us a guidepost as we proceed through our day.

The Lord uses repetition to comfort and guide us. When we encounter the monotony of quarantine and social isolation, then, let us use the situation as a guide. We can take comfort in our familiar surroundings, use a repetitive schedule to incorporate time for prayer and worship, and, most of all, give thanks to the Lord. Although we are inside, we are safe and healthy. As the world changes outside, we know that the Lord will protect us always.



## DIGITAL MASS AT OUR PARISH

Visit [sjfparish.org](http://sjfparish.org) at 4:00pm on Saturdays to watch Mass live—or visit our YouTube channel to view video Mass anytime!

**SCRIPTURE READINGS FOR THE WEEK OF AUG 16, 2020****Sunday, Twentieth Sunday in Ordinary Time:**

Is 56:1, 6-7; Ps 67:2-3, 5, 6, 8; Rom 11:13-15, 29-32; Mt 15:21-28

**Monday:**

Ez 24:15-24; Dt 32:18-19, 20, 21; Mt 19:16-22

**Tuesday:**

Ez 28:1-10; Dt 32:26-27ab, 27cd-28, 30, 35cd-36ab; Mt 19:23-30

**Wednesday, Saint John Eudes, Priest:**

Ez 34:1-11; Ps 23:1-3a, 3b-4, 5, 6; Mt 20:1-16

**Thursday, Memorial of Saint Bernard, Abbot and Doctor of the Church:**

Ez 36:23-28; Ps 51:12-13, 14-15, 18-19; Mt 22:1-14

**Friday, Memorial of Saint Pius X, Pope:**

Ez 37:1-14; Ps 107:2-3, 4-5, 6-7, 8-9; Mt 22:34-40

**Saturday, Memorial of the Queenship of the Blessed Virgin Mary:**

Ez 43:1-7ab; Ps 85:9ab and 10, 11-12, 13-14; Mt 23:1-12

**Sunday, Twenty-First Sunday in Ordinary Time:**

Is 22:19-23; Ps 138:1-2, 2-3, 6, 8; Rom 11:33-36; Mt 16:13-20

**MASS INTENTIONS****MONDAY, AUGUST 17: NO MASS****TUESDAY, AUGUST 18****7:00pm** For the Parishioners**WEDNESDAY, AUGUST 19****8:00am** For the Parishioners**THURSDAY, AUGUST 20****8:00am** For the Parishioners**FRIDAY, AUGUST 21: NO MASS****SATURDAY, AUGUST 22****4:00pm** For the Parishioners

Dec. Scally Family (Family)

Dec. John J. D'Angelo (D'Angelo Family)

Liv. Bob & Cindy Appleton (50<sup>th</sup> Wedding Anniv.)

(Appleton Family)

**SUNDAY, AUGUST 23****9:00am** Liv. Nikoletol Vacaj (Mom Maria)

Dec. Saleh Alamat (Wife Nahla)

Dec. Betty Cianfarani (Family)

Liv. Patrick Harris (Tom &amp; Phyllis Harris)

**11:30am** Liv. Pepaj Family (Dad)

Dec. George Gopoian, Sr. (Mary Ellen Gatny)

**STAFF****Pastor**

Rev. Anthony Sulkowski, ext. 102

FrTony@sjfparish.org

**Pastoral Associate**

Laurie Hall, ext. 104

LHall@sjfparish.org

**Business Manager**

Jody Gazo, ext. 112

JGazo@sjfparish.org

**Director of Faith Formation  
& Youth Ministry Coordinator**

Ben Klassen, ext. 108

BKlassen@sjfparish.org

**Director of Music**

Janina Jacobs, ext. 103

JJacobs@sjfparish.org

**Communications Facilitator**

Lucas Jeffrey, ext. 101

LJeffrey@sjfparish.org

**Office Assistant**

Mary Ann Gleich

MGleich@sjfparish.org

**Stewardship Liaison**

Linda Smith, ext. 113

LSmith@sjfparish.org

**SACRAMENTS****Children's Baptism**

Do you have a child you would like to be baptized? Please call the Parish Office to discuss options and make arrangements.

**Reconciliation**

Available Tuesdays at 5:30pm.

**Marriage**

Congratulations! Please contact the Parish Office at least six months prior to your desired wedding date to begin preparations.

**Anointing of the Sick**

Contact the Parish Office to schedule regular or one-time visits.

**Rite of Christian Initiation of Adults**

Are you interested in joining the Catholic Church? Contact Laurie Hall to begin the process. Welcome home!

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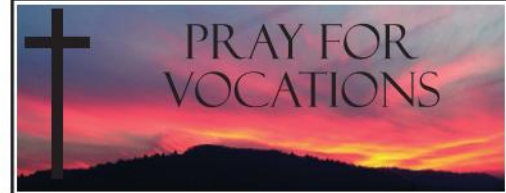
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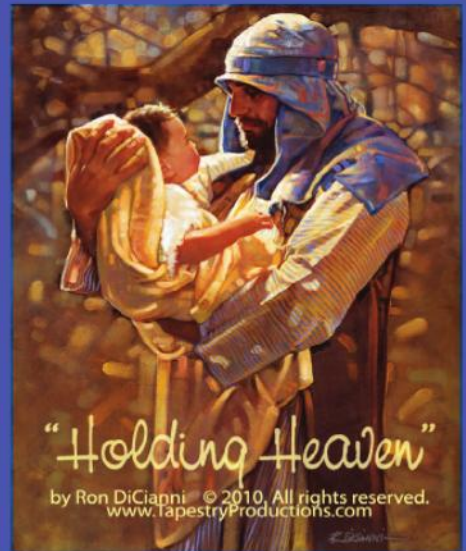


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