



ST. JANE FRANCES DE CHANTAL

38750 RYAN ROAD, STERLING HEIGHTS, MI 48310 586-977-8080 SJFPARISH.ORG



Fr. Tony Sulkowski
Pastor
FrTony@sjfparish.org
Ext. 102

Today, the Church celebrates the Baptism of the Lord. It is the conclusion of the Christmas season, depending on which part of the world you are in. For the Poles and many European countries, the end of the Christmas season is the Feast of Candlemas, or as many of us know it, the Presentation of the Lord.

The Church in her wisdom gives us this Octave of Christmas to reflect on all that has happened—namely, on the fact that Christ has been born into the world. This may be easier to believe for some than for others. The Octave of Christmas allows us to process and to mediate upon the fact the God sent his Son into the world to redeem us, and that the love God has for us is unconditional and very merciful.

The Feast of the Baptism of the Lord is a time for us to recall and renew our baptismal call—the call to serve the Church and each other through the proclamation of the Word of God, and more importantly, the call to live out our faith in our homes, our families, our workplaces, and our communities. We must internalize the Word of God that we hear proclaimed in order to make it our own and to share the Word with others.

As we begin this New Year, may we strive to live that proclaimed Word in our lives. As St. Francis of Assisi once said, “Preach the Gospel at all times; when necessary, use words.”

Again, I wish all of you a joyous and awesome year. Take the time each day to see God’s hand in your life, and every night, pause and give thanks to God for the blessings He has bestowed upon you.

Bon mot: “When you cease to make a contribution, you begin to die.”

—Eleanor Roosevelt

Carpe Diem,

Fr. Tony



ADDITIONAL 2020 CHRISTMAS FLOWER DONATIONS

From Mrs. Ann Pistono, in memory of Joseph Pistono, Mary Kutzleb, Angelina Pistono, Anne Pistono, and Secondo Pistono.

From Mr. and Mrs. Jeff Mandziuk, in memory of Gene & Marilyn Mandziuk and Guy & Dorothy Trombly.

From Mrs. Mary Reo, in memory of Albert Reo, Karen Zanada, Charles & Mary Benci, and Joseph & Josephine Reo.

Mr. and Mrs. William Screws contributed toward the Christmas flowers.

Mr. and Mrs. Lawrence Harm contributed toward the Christmas flowers.

Ms. Martha Tryba contributed toward the Christmas flowers.

Mr. and Mrs. Daniel Logsdon contributed toward the Christmas flowers.

Mr. and Mrs. Thomas Wolfe contributed toward the Christmas flowers.

From Mr. and Mrs. Raymond Turczyn, in memory of Sister Celeste Ciesielka, Robert Miller, Margaret Turczyn, Mary Ann Fiscus, Mary Ann Turczyn, Ethel Miller, and Mary Wojciechowski



WORSHIP SCHEDULE

Weekend Masses

Saturday 4:00pm
Sunday 9:00am & 11:30am

Weekday Masses

Tuesday 7:00pm
Wednesday & Thursday 8:00am

Holy Day Masses As Announced

Confession

Tuesday 5:30pm

Rosary

Tuesday 6:00pm

OFFICE HOURS

Monday, Wednesday, & Thursday

9:00am—1:00pm & 4:30pm—8:00pm

Tuesday

2:00pm—8:00pm

Saturday

3:00pm—5:00pm

Sunday

10:00am—12:30pm

PARISH HAPPENINGS

Monday, January 11, 2021

9:00am Panera

Tuesday, January 12, 2021

1:00pm Adoration
5:30pm Confession
6:00pm Rosary
6:30pm Recitation of Divine Praises
7:00pm Mass

Wednesday, January 13, 2021

8:00am Mass
9:30am Needlecrafters

Thursday, January 14, 2021

8:00am Mass
9:00am Swiffers Team #4
6:30pm KofC General Meeting

Friday, January 15, 2021

No events

Saturday, January 16, 2021

4:00pm Mass

Sunday, January 17, 2021

9:00am Mass
11:30am Mass

THE BAPTISM OF THE LORD: JANUARY 10, 2021

Adapted from *catholiccurrent.org*.

“Every baptized person has received the vocation to proclaim—to proclaim something, to proclaim Jesus—the vocation and mission to evangelize: to proclaim Jesus!”

—Pope Francis

Today, we celebrate the Baptism of the Lord. The origin and foundation of Christian Baptism is Jesus. Before starting his public ministry, Jesus submitted himself to the baptism given by John the Baptist. The waters did not purify him; he cleansed the waters.

“He comes to sanctify the Jordan for our sake [...] to begin a new creation through the Spirit and water.”

—St. Gregory Nazianzen, Liturgy of the Hours, I, 634

Jesus’ immersion in the water is a sign for all human beings of the need to die to themselves to do God’s will. Jesus did not need to be baptized because he was totally faithful to the will of his Father and free from sin. However, he wanted to show his solidarity with human beings in order to reconcile them to the Father.

By commanding his disciples to baptize all nations, he established the means by which people would die to sin—Original and actual—and begin to live a new life with God.



CSA 2020: THANK YOU!

Parishioners: thanks to your kindness and generosity, we have achieved our 2020 CSA goal. **Thank you to all who donated!**

EUCCHARISTIC ADORATION WITH RECITATION OF DIVINE PRAISES

Please join us in the worship space on Tuesday, January 12, 2021, anytime from 1:00pm until 6:30pm for Eucharistic Adoration, ending with recitation of the Divine Praises at 6:30pm.

We ask that you please wear a face mask and practice social distancing if you choose to attend.



THE DIGITAL MUSIC SERIES IS BACK!

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Janina Jacobs
Director of Music
 JJacobs@sjfparish.org
 Ext. 103

Every so often, things happen in your life for which there is no explanation—other than, perhaps, that it was meant to be.

Individuals come and go from our lives.

Sometimes we get to know them, and sometimes not. But it never hurts to ask people about themselves, because when you do, the unexpected can occur.

Here is one such story:

In the mid-90s, when cell phones were new to the masses, I received a cell phone call from Chicago’s 312 area code. Because I’m involved in so much, and was working a lot with golf nationally—both in competitive play and in writing—it wasn’t surprising to get calls from areas and people I didn’t know, including calls about funeral and wedding music.

Today, for security reasons, one doesn’t normally answer unknown callers. But when I picked up, the caller identified himself as Dave Scott, asked for me by name, and said he was returning my call.

I hadn’t called him and said so. There was a bit of silence on the other end, and Dave said, “Well, I don’t get it. A wrong number, I’d guess?”

He was about to hang up, but it was bothersome that he knew my name and had my number, so I pressed on, and said, “Dave, before you go, I want to be sure this is a wrong number. I do so much, and perhaps we just haven’t identified that connection yet.”

He asked about my work, and I explained that I did media golf consulting, Church, music, the restaurant, etc. I asked what he did. He paused a moment, then said, “I’m a television producer.”

After that, a lively conversation ensued, and he revealed that he ran the largest Christian Broadcasting station in the country, WCFC-TV-38 (now WCPX) in Chicago. He was impressed with my efforts, and said, “You know, Jerry Rose, our station owner, is a big golf fan, and I think you need to come to Chicago. I’d like you to appear on his personal weekly show, play and sing some music, and give your testimony about being Christian and a Catholic. Then, would you tape a few show segments with him about golf in Chicago, and maybe give him some tips? He needs them!”

Astounded by this very strange ten-minute phone call, two weeks later I was on my way to Chi-Town, courtesy of the station. I did the program and taped three golf segments with Jerry, who was an absolute delight.

Dave insisted on driving me to and from the airport. On my way home, he said, “You know, Janina, I tried to find a reason how or why I called you. I asked my staff, my secretaries, everyone. No one had the foggiest clue.

So, I guess you were indeed a wrong number—but actually not. We both probably knew it, but for some reason, you persisted. And here we are. God works in very mysterious ways.”

Dave went on to help found and create TLN, the Total Living Network. We were actually discussing the creation of a new show, when suddenly and unexpectedly, he passed away.

Jerry is alive and well, and is Chairman of the Board of TLN, having just stepped down as President/CEO in 2016.

Maybe I’ll give him a call—and it won’t be a wrong number, this time!

SCRIPTURE READINGS
WEEK OF JAN. 10, 2021

Sunday

Feast of the Baptism of the Lord

Is 42:1-4, 6-7 or Is 55:1-11

Ps 29:1-2, 3-4, 3, 9-10

or Is 12:2-3, 4bcd, 5-6 (3)

Acts 10:34-38 or 1 Jn 5:1-9

Mk 1:7-11

Monday

Heb 1:1-6

Ps 97:1 and 2b, 6 and 7c, 9

Mk 1:14-20

Tuesday

Heb 2:5-12

Ps 8:2ab and 5, 6-7, 8-9

Mk 1:21-28

Wednesday

Saint Hilary,

Bishop & Doctor of the Church

Heb 2:14-18

Ps 105:1-2, 3-4, 6-7, 8-9

Mk 1:29-39

Thursday

Heb 3:7-14

Ps 95:6-7c, 8-9, 10-11

Mk 1:40-45

Friday

Heb 4:1-5, 11

Ps 78:3 and 4bc, 6c-7, 8

Mk 2:1-12

Saturday

Heb 4:12-16

Ps 19:8, 9, 10, 15

Mk 2:13-17

Sunday

2nd Sunday in Ordinary Time

1 Sm 3:3b-10, 19

Ps 40:2, 4, 7-8, 8-9, 10 (8a, 9a)

1 Cor 6:13c-15a, 17-20

Jn 1:35-42



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OFFERTORY INFORMATION DECEMBER 27, 2020

Registered Families:	1,386
Envelopes Returned:	94
Amount Offered:	\$3,409.00
Loose Offering:	\$571.00
Online Giving Contributors:	105
Contributions:	\$3,519.00
Total Offerings:	\$7,499.00
2020 Budgeted Offertory:	\$11,786.00
Actual Offertory:	\$7,499.00
Difference:	-\$4,287.00

OFFERTORY INFORMATION JANUARY 3, 2021

Registered Families:	1,386
Envelopes Returned:	150
Amount Offered:	\$6,984.00
Loose Offering:	\$570.00
Online Giving Contributors:	100
Contributions:	\$4,367.00
Total Offerings:	\$11,921.00
2020 Budgeted Offertory:	\$11,786.00
Actual Offertory:	\$11,921.00
Difference:	+\$135.00

INTERCESSORY PRAYER

Let us pray for you! Although we are still socially distant, our Intercessory Prayer team is here for you. They are praying for all requests submitted.

Our Intercessory Prayer box remains open on our website. Please visit sjfparish.org/intercessoryprayer to submit prayer requests.

If you have any questions, contact Laurie Hall at LHall@sjfparish.org or call 586-977-8080, Ext. 104.



Ben Klassen
Youth Ministry Coordinator &
Director of Faith Formation
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Ext. 108

Our Christmas Season has ended. We celebrated the Epiphany and recalled that even non-Jewish people saw something special in the Christ child.

We acknowledged the baby Jesus as the Christ, the Anointed, the newborn King of the Jewish people. King Herod certainly did not like this turn of events, and commenced what we now know as the Slaughter of the Innocents. It is at this time that we understand Joseph to have taken his new family to Egypt to wait out the wrath of King Herod.

This week, we flash forward in time to the beginnings of Jesus' "public" life. In the Catholic Church, the First Sunday of Ordinary time begins (just as our faith life begins) with Baptism.

We hear primarily from the very simple Gospel of Mark this year in our rotating Liturgical Cycle, Cycle B. John the Baptist, Jesus' cousin, reinforces to those that were following him through the desert regions that he is *not* the Messiah: "One mightier than I is coming after me," he proclaims in Mark 1:7.

Jesus, to many, looks like a common man. He does not yet "stick out" from the crowd, but we recall that once He was baptized by John, God tore open the heavens, and the Holy Spirit, like a dove, came upon him. Then God spoke from the heavens, saying, "You are my beloved Son; with you I am well pleased" (Mk 1:11).

In our own Baptisms, we are each filled with the Holy Spirit. This "filling" is an immeasurable kind of filling. God and His Spirit are unable to be measured. When we live in the Spirit, we grow, and when we grow, we can take on more of the Spirit. We need to share the Spirit that is given to us with one another, and especially with those who have yet to experience God's graces. When we share God's spirit, we are re-filled with it and sent on mission again.

God, as Creator, made each thing on Earth for a purpose. Our purpose is not to judge what the purpose is of another; rather, we are called to work together, each of us contributing and raising up our neighbors, so that God's mission is realized.

One of our choices for the first reading for today was from Isaiah 55:1-11. Scholars place this portion of the book of Isaiah as occurring after the Babylonian exile, and it opens in a fantastic way, titled *An Invitation to Grace*. In this section, much of our Baptismal call is laid out. All are invited and encouraged to join the community—not just a select few, or a "majority" of people, but *all*. When we take on our Baptismal call, we are emboldened to go out and spread God's Word, and through His Word, His Love. Sometimes, however, we must first begin with His Love. When we demonstrate first through action, and then follow up with God's commands, these commands appear more reachable, more possible, even for those who feel separated from other people, and even separated from God. When we demonstrate (share) God's graces and purposefully engage in emptying ourselves of them for the good of God's mission, we open ourselves up to witnessing and receiving these graces in new and often multiplied ways.

As we celebrate the Baptism of Jesus, look back to your own Baptism and completion of your Baptismal vows in Confirmation. Have you sought new ways to share God's Grace with those around you? Wouldn't that be a fantastic New Year's resolution? I'll see you out and about on this journey that we call life!

INSIDE THE POPE FRANCIS CENTER IN DETROIT

Adapted from unleashthegospel.org. Written by James Silvestri.

For hundreds of Detroiters experiencing chronic homelessness, the Pope Francis Center has become a beacon of hope and a place of comfort and healing.

Located in the center of Detroit, the center provides vital services to the homeless each day. The center, run by executive director Father Tim McCabe, acts as a safe place to serve anyone in need of support without requiring paperwork or identification.

With a goal of ending chronic homelessness by 2030, the Center welcomes guests Monday through Saturday from 7:00am—11:00am, offering two meals, access to hot showers, laundry services, housing assistance, as well as medical, dental, and legal support through rotating clinics.

Aside from the almost endless list of services the center provides, it also offers its guests a place to gather, to connect with the community, to rest, and, more importantly, to feel comforted and supported.



“In 2013, I was released after having been in prison for 20 years. I was given the address for the Pope Francis Center, and they’ve been a saving grace for me ever since. They’ve been doing amazing things with housing, feeding, and giving personal attention to those in need. They’ve given me a lot of support all the way around, and I commend them for all their efforts and their time and patience.”

—Samuel Lewis

The Pope Francis Center provides its members with necessities such as socks, undergarments, hats and gloves, and other items vital to maintaining a proper quality of life.

The program became an independent nonprofit organization in 2015, when it was renamed the Pope Francis Center in honor of Pope Francis’ deep commitment to the poor. Today, tents are set up in the parking lot to continue to serve the homeless in a safe way during the pandemic.

LECTOR SCHEDULE

Tuesday Jan. 12, 2020	Wednesday Jan. 13, 2021	Thursday Jan. 14, 2021	Saturday Jan. 16, 2021	Sunday Jan. 17, 2021
7:00pm Craig Smith	8:00am Judy Taylor	8:00am Barb Milczynski	4:00pm Craig Smith	9:00am Bill Burr 11:30am Ronald Mobley

With Deepest Sympathy

The community of
St. Jane Frances de Chantal
extends support and prayers
to the family and friends of:

Vera J. Fortuna

Beloved wife and sister.
Proud mother, grandmother,
and great-grandmother.

*Eternal rest grant unto them,
O Lord,
and let perpetual light
shine upon them.
May the souls of all
the faithful departed,
through the mercy of God,
rest in peace.*

ARMED SERVICES PRAYER LIST

Robert Bain, *Army*
 Nicholas Brosowski, *Army*
 Chris Burley, *Navy*
 Shaun Chaplin, *Air Force*
 Winndie Darrow, *Coast Guard*
 Alexander J. Hendzell, *Marines*
 Louis B. Kasper III, *Coast Guard*
 Elijah Kuefler, *Navy*
 Carmen LaForest, *Navy*
 Matthew McDowell, *Air Force*
 Cassidy Kicinski Rose, *Air Force*
 Jeremy Rzeppa, *Navy*
 Scot D. Skoczylas, *Navy*
 Anthony Trotta, *Navy*
 Kyle Wiegand, *Army*

PRAYER LIST

Sue Emerson	Drew Rasico
Jennifer Paul	June Sadowski
Nick Paul	Theresa Schaub
Annette Pickler	Marsha Zanardelli

Names added to the Prayer List remain for a period of four weeks. Please call the Parish Office to request additional prayers. Thank you!

MASS INTENTIONS

Monday, January 11, 2021 *No Mass*

Tuesday, January 12, 2021

7:00pm Dec. James Kwapis (Family)
 Special Intention (Family)
 Dec. Leroy Rogers (Judy Taylor)
 Dec. Jerome Ruedisueli (McIntyre Family)

Wednesday, January 13, 2021

8:00am Dec. Maureen Gray (Judy Taylor)

Thursday, January 14, 2021

8:00am Dec. Marsha Olson (Family)
 Dec. Josephine Sniegur (Judy Taylor)
 Dec. Gloria Wiseman (Judy Taylor)

Friday, January 15, 2021 *No Mass*

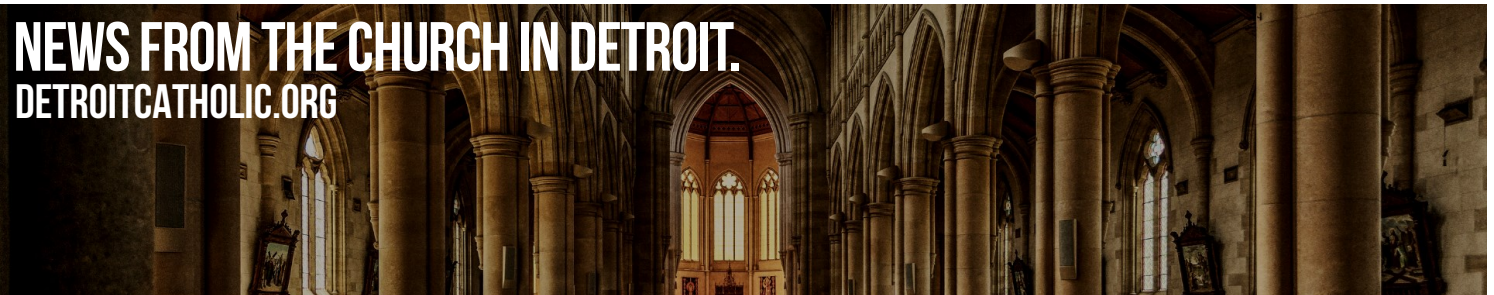
Saturday, January 16, 2021

4:00pm Dec. Joann Lichocki (Husband)
 Dec. Frances Berthiaume (Joyce)
 Dec. Arnold Putrycus (2nd Anniv.) (Putrycus Family)
 Dec. Diana Bonkowski (Ann Kobryn & Family)
 Dec. Elizabeth Koczon (Judy Taylor)

Sunday, January 17, 2021

9:00am Dec. Pat Connors (Judy Taylor)
 Dec. Walt Majka (The Majka Family)
 Dec. Cresencio Apdal (Rommel & Thelma Rebuca)

11:30am For the Parishioners



NEWS FROM THE CHURCH IN DETROIT.
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ST. JANE FRANCES de CHANTAL

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SACRAMENTS

CHILDREN'S BAPTISM

Do you have a child you would like to have baptized? Please call the Parish Office to make arrangements.

RECONCILIATION

Available Tuesdays at 5:30pm.

MARRIAGE

Congratulations! Please contact our Parish Office at least six months prior to your desired wedding date to begin preparations.

ANOINTING OF THE SICK

Contact the Parish Office to schedule one-time or regular visits.

RITE OF CHRISTIAN INITIATION OF ADULTS

Are you interested in joining the Catholic Church? Contact Laurie Hall to begin the process. Welcome home!



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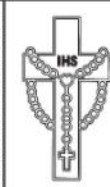
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 Andrew & Eleanor Delie
 Betty Eschrich
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 Florek & Soldatek Families
 Sister Mary Frederick
 Riley James Frush

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 Norbert & Emily Golonka
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 Mandziuk & Skonieczny Families
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 Jack O'Connell
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